

**ABBEVILLE COUNTY COUNCIL
REGULAR MEETING
OCTOBER 8, 2012
7:30 PM
AGENDA**

THE ABBEVILLE COUNTY COUNCIL WILL HOLD A REGULARLY SCHEDULED MEETING ON OCTOBER 8, 2012, AT 7:30 PM IN THE AUDITORIUM OF THE ABBEVILLE COUNTY OFFICE BUILDING ON S.C. 28.

I. Public Hearing:

Ordinance (2012-10) authorizing certain economic development incentives for Project Print, including entering into a fee in lieu of property tax arrangement for the project and other related matters, between Abbeville County, South Carolina and Project Print pursuant to Title 12, Chapter 44, Code of Laws of South Carolina, 1976 as amended.

II. Call to Order – October 8, 2012

III. Invocation – Councilman John Calhoun

IV. Pledge of Allegiance – Councilman John Calhoun

V. Freedom of Information Act

The agenda has been posted and notice has been provided to the local news media as required by the Freedom of Information Act.

VI. Approval of Minutes

- a) Regular Meeting—September 10, 2012

VII. Unfinished Business

- a) Third reading of Ordinance (2012-08) to provide for the issuance and sale of a not exceeding one hundred eighty five thousand dollar (\$185,000) general obligation bond of Abbeville County, South Carolina; to prescribe the purposes for which the proceeds of said bond shall be expended, to provide for the payment of said bond and other matters relating thereto.
- b) Third reading of Ordinance (2012-09) to prohibit activities which interfere with Emergency Management Services or Public Safety of Abbeville County.
- c) Third reading of Ordinance (2012-10) authorizing certain economic development incentives for Project Print, including entering into a fee in lieu of property tax arrangement for the project and other related matters, between Abbeville County, South Carolina and Project Print pursuant to Title 12, Chapter 44, Code of Laws of South Carolina, 1976 as amended.

VIII. New Business

a) Resolutions:

- 1) Resolution (2012-19) establishing the millage rates and fees for FY 12-13.
- 2) Resolution (2012-20) authorizing the County Director to enter into a contractual relationship with Smith Data for the purchase of a new Lexmark printer in the amount not to exceed \$1,782.76.
- 3) Resolution (2012-21) to authorize the Emergency Management Director to enter into a contract with Self Medical Group to adhere to state regulations.

IX. County Director's Report

X. Committee Reports

- a) Finance Committee—Bryan McClain, Claude Thomas and Billy Norris
- b) Personnel and Administration—Don Campbell, Charlie Stone and Claude Thomas
- c) Public Works—John Calhoun, Billy Norris and Oscar Klugh
- d) Intergovernmental Relations—Charlie Stone, Oscar Klugh and Don Campbell
- e) Planning and Industrial Development—Claude Thomas, Don Campbell and Charlie Stone
- f) Education, Recreation, Health and Welfare—Oscar Klugh, Bryan McClain and John Calhoun
- g) Public Safety—Billy Norris, John Calhoun and Bryan McClain

XI. Council Members Report/Comments

XII. Public Comments (Sign in sheet only)

XIII. Executive Session

Personnel, Contractual, Economic Development or legal matters

XIV. Adjournment