

**ABBEVILLE COUNTY COUNCIL
REGULAR MEETING
APRIL 14, 2008
7:30 PM
AGENDA**

THE ABBEVILLE COUNTY COUNCIL WILL HOLD A REGULARLY SCHEDULED MEETING ON APRIL 14, 2008, AT 7:30 PM IN THE AUDITORIUM OF THE ABBEVILLE COUNTY OFFICE BUILDING ON S.C. 28.

I. Public Hearing

An ordinance (08-01) authorizing the amendment of the agreement for development of the Joint County Industrial and Business Park within Abbeville County, South Carolina (Enviro Project) executed on January 8, 2008 by and among Abbeville County, South Carolina, providing for the development of a Joint County Industrial and Business Park so as to include additional property in Abbeville County as part of the Joint County Industrial Park and other matters relating thereto.

II. Call to Order

III. Pledge of Allegiance

IV. Invocation

V. Freedom of Information Act

The Agenda has been posted and notice has been provided to the local news media as required by the Freedom of Information Act.

VI. Approval of Minutes

- a) Regular Meeting—March 10, 2008

VII. Public Comment (Agenda Items)

VIII. Presentation

IX. Old Business

- a) Second reading of ordinance (08-01) authorizing the amendment of the agreement for development of the Joint County Industrial and Business Park within Abbeville County, South Carolina (Enviro Project) executed on January 8, 2008 by and among Abbeville County, South Carolina, providing for the development of a Joint County Industrial and Business Park so as to include additional property in Abbeville County as part of the Joint County Industrial Park and other matters relating thereto.

X. New Business

Amendment to option agreement made on August 16, 2005 between Herbert Anderson and Abbeville County.

- a) First Readings: New Policy – All first readings are read into the record by the Chairman, and a vote is not necessary per Ordinance 05-11.
 - 1) An ordinance (08-02) to accept the deed of Right-of-Way from the property owner of Bobcat Lane in Abbeville County.
 - 2) An ordinance (08-03) to amend the Abbeville County official zoning map for a 1.8 acre tract of land located off of Gin House Road and identified by tax map number 046-00-00-81 from Forest/Agricultural (FA) to Rural Development (RDD).
- b) Resolutions:
 - 1) A resolution (08-11) designating April 2008 as Fair Housing Month.
 - 2) A resolution (08-12) providing for the expenditure of Title III Funds for FY 07-08.
 - 3) A resolution (08-13) to authorize the transfer of \$51,975.56 from the Local Option Sales Tax Account to the General Fund.

XI. Director’s Report

XII. Committee Reports

- a) Finance Committee—Ray Gunnells, Claude Thomas and Billy Norris
- b) Personnel and Administration— Jeff Simpson, Bryan McClain and Claude Thomas
- c) Public Works—Mike Davis, Billy Norris and Bryan McClain
- d) Intergovernmental Relations—Bryan McClain, Mike Davis and John Calhoun
- e) Planning and Industrial Development—Claude Thomas, Ray Gunnells and John Calhoun
- f) Education, Recreation, Health and Welfare—John Calhoun, Ray Gunnells and Jeff Simpson
- g) Public Safety—Billy Norris, Jeff Simpson and Mike Davis

XIII. Executive Session

Personnel, Contractual or legal matters

XIV. Public Comment (Non-Agenda Items)

XV. Adjournment